

JOHANN VON LEERS



לעשן

*behind*

**STALIN**



**Johann von Leers:**  
**Jews behind Stalin**

**1941 . . .**

When German armoured troops reached the Ukrainian country town of Dubno on 9 July 1941, they noticed that the population kept pointing out the “house of horrors”, the old Dubno penitentiary, a shapeless red brick box flanked by small wooden guard towers. War correspondent Siegfried Pistorius describes what they found there:

*“...528 innocent victims murdered without charge, without conviction, were not to live to see the hour of liberation. 528 men, women and children who were slaughtered simply because they loved their people, because they were Ukrainians, because they wanted to remain human beings. The thick-walled gates of the prison are blown down. Rough-hewn wooden coffins are carried out in long rows. Tears roll down haggard faces, women collapse, screaming children cling to the wooden shells that hold their mothers or fathers. The train of misery travelled from cell to cell, from floor to floor of the Dubno blood house. Women looking for their husbands, men finding their wives, children finding their parents ... The Dubno death house towers over five storeys. Several hundred cells are lined up along the long, narrow corridors. The armoured cell doors are broken open, perforated by machine guns, blown up by hand grenades. Pieces of clothing, boots and blood-stained blankets lie in disarray on the stairs and corridors. Pools of blood spread across the stone tiles. A sweet corpse odour pervades the high-rise building. Hours before the German troops marched in, Bolshevik murderers, gripped by bloodlust, shot through the cell windows, threw hand grenades, violated women and girls, stabbed children sucking on their mothers’*

*breasts. It is a path of horror that the German soldiers, the Ukrainians and the people of Dubno walk through the prison. There, cruelly mutilated men lie in their blood, here women lean against blood-stained walls like solidified wax. In another cell, girls have taken refuge in the farthest corner, pressed against the wall. They still lie there like this. The expression of nameless horror has disfigured their faces, dark strangulation marks are visible on their necks. On the top floor, a farmer's wife has found her husband. She has laid him out on a wooden bench”.*

The surviving Tschirwa from Kustyn near Rowne reported on the horrors of Dubno:

*“I was in a cell on the top floor with thirty political prisoners, all of whom were Ukrainians. On 24 June, we were ordered to go to bed immediately after dinner, but not to lie down on the side benches of the cell, but on the window side opposite the door. Half an hour later, the hatch was pulled open and instead of the food that was normally served, the sound of a machine gun appeared and several bursts of fire were fired. We prisoners threw ourselves against the door wall on the floor so that we were no longer a target. Then the cell door was torn open and a Soviet Jew with a submachine gun and two Soviet Jews, Bronstein and Geiffler, appeared. They opened a wild fire on us. I myself was lucky. After being shot in the right foot, I fell into the corner and several people were shot at me. Only four of us escaped with our lives in this way. The two Soviet Jews and the Jew fired random shots into the piles of corpses and then left our cell. The four of us crawled out from underneath the corpses, bandaged ourselves up and waited the whole night. The next morning, 25 June, I heard shots in the prison again, and we hid under the corpses again ... ” - The survivor Morosiuk also stated during his interrogation: "Only the other Jewish women shot into my cell, I was the only survivor. I had to lie in the pile of corpses for two days and two nights until I was rescued from the cell by German soldiers”.*

**1920...**

When Bolshevism came to power, it was no different. The eyewitness Nilostonsky ("In the bloodlust of Bolshevism" Berlin 1921) describes the Cheka's house in Kiev when the Bolsheviks seized the city:

*"The slaughter of the victims was usually carried out as the greatest pleasure after the wild feasts that took place in the executioners' houses, when everything was already in a frenzy. The perpetrators then went downstairs in merry company to the courtyard, to the slaughterhouse, where everyone enjoyed the slaughter in their own way or together by appointment. The victims were often tortured for hours in the most cruel way. Here they were inflicted with the most diverse wounds, here their skulls were slowly crushed, here they were stabbed with all kinds of instruments of torture, here their tongues and limbs were torn out etc. etc. They were only actually killed when the murderers could no longer stand on their feet due to the excessive consumption of alcohol and had to end their party. The famous executioner of Kiev was the Jewess Rosa Schwarz. The whole of Kiev knew them by the name 'Rosa'. Their victims must have numbered in the hundreds. This 'Rosa', who was caught, told the war court, which sentenced her, how she constantly injected herself with caffeine and then proceeded to torture her victims while intoxicated. A member of the aforementioned Chresvychaika Victims' Association reports how he was tied up and laid on the table in front of a Jewish girl, who was known by the nickname 'Sonja', and how, over the course of almost an hour, she put a revolver to his temple, forehead, mouth and heart, watching his face, and then reluctantly put it in her pocket, saying that she was not in a good mood. She told the prisoner that she would shoot him another time and ordered him to be taken away. In general it must be said that, as in Kiev, so also in Odessa, Kharkov, Poltava, etc., Jewish women and girls took particular pleasure in torturing and slaughtering and that their number was quite considerable. Every city had its 'Rosa', 'Sonja', etc., etc., who had become celebrities in the cities concerned. When the Chinese professional torturers stepped back from a white head they were supposed to torture, or when even their tortures seemed too weak, it was Jewish girls who took hold and pounced on the victims with a joyful greed and, in their devilish lust,*

*inflicted the most unthinkable tortures on the grey and white heads, regardless of whether they were old men or women, and finally, as a final act, killed them.”*

Again, and again Jews as human tormentors... Again and again Jews and Jewesses carrying out the gruesome butcheries that characterise Bolshevism.

What is behind it? Jewish bankers financed the emergence of Bolshevism: A memorandum by the First Chief of the French Government's Intelligence Service in Washington from 1919 reads:

*“7-618-6 Np. 912-S. R. 2 II*

*Presented by the General Staff of the Army Command 2nd Division  
Bolshevism and Judaism.*

*Note from the official intelligence service in America (sent to the United States by the head of the intelligence service of the French Republic).*

*I. In February 1916 it was learnt for the first time that a revolution was being prepared in Russia. It was discovered that the following personalities and houses were involved in this work of destruction:*

*1 Jakob Schiff, Jew*

*2. Kuhn, Loeb & Cie, Jewish banking house under the management of Jakob Schiff, Jew Felix Warburg, Jew Otto Kahn, Jew Mortimer Schiff, Jew Jerome H. Hanauer, Jew*

*3 Gugenheim*

*4 Max Breitung.*

*There is therefore no longer any doubt that the Russian Revolution, which broke out a year after this information was received, was due in its origin and further spread to exclusively Jewish influence. The fact is that Jakob Schiff published a statement in April 1917 to the effect*

*that the Russian revolution had only succeeded because of his financial support”.*

The same report says:

*“IV. Among the closest friends of Jakob Schiff there is a rabbi, Judah Magnes, a confidant and agent of Schiff, completely devoted to him. Magnes is an energetic champion of international Jewry; a Jew named Jakob Millikow once declared that Magnes was a prophet: in 1917, this Jewish prophet founded the first purely Bolshevik association in the country under the name "People's Council". The danger arising from this association only came to light later. On 24 October 1918, Judah Magnes declared that he was a Bolshevik and that he was in full agreement with the Bolshevik doctrine and the Bolshevik ideals. This statement was made by Magnes at a meeting of "the Jewish Federation of America" in New York. Jacob Schiff condemned Judah Magnes' ideas, and the latter resigned from the "Jewish Federation of America" in order to mislead public opinion. Meanwhile, Schiff and Magnes remained in close contact as members of the administrative council of the Kehilla (Kahal).*

*V. On the other hand, Magnes, financed by Jacob Schiff, also had close relations with the Zionist world organisation Poale Zion, of which he was the leader; its aim was to establish the international supremacy of the Jewish Labour Party. From this again arises the close connection between the Jewish multimillionaires and the proletariat”.*

Judah Leon Magnes praises Bolshevism Rabbi Judah Leon Magnes of the Jeshurun community in New York, who died as chancellor of the Jewish University of Jerusalem, said the following in a public address in New York in 1919:

*“When the Jew devotes his thoughts, his whole soul to the cause of the workers, the poor and disinherited of this world, it is his fundamental characteristic that he goes to the root of things. In*

*Germany it is represented by Marx and Lassalle, Haase and Eduard Bernstein, in Austria by Victor and Friedrich Adler, in Russia by Trotsky. Let us compare for a moment the present situation in Germany with that in Russia: in both countries the revolution has released creative forces. We are full of admiration at the extent to which the Jews have made themselves available for lively activity here, and that without delay. Revolutionaries, socialists, Mensheviks, Bolsheviks, Independents or old socialists, call them what you will, they are all Jews, and in all revolutionary groups you find them leading or working". (Quoted from Leon de Poncin's "Behind the Scenes of the Revolution" 1929, vol. 2, p. 15.)*





Mortimer Schiff



Felix Warburg



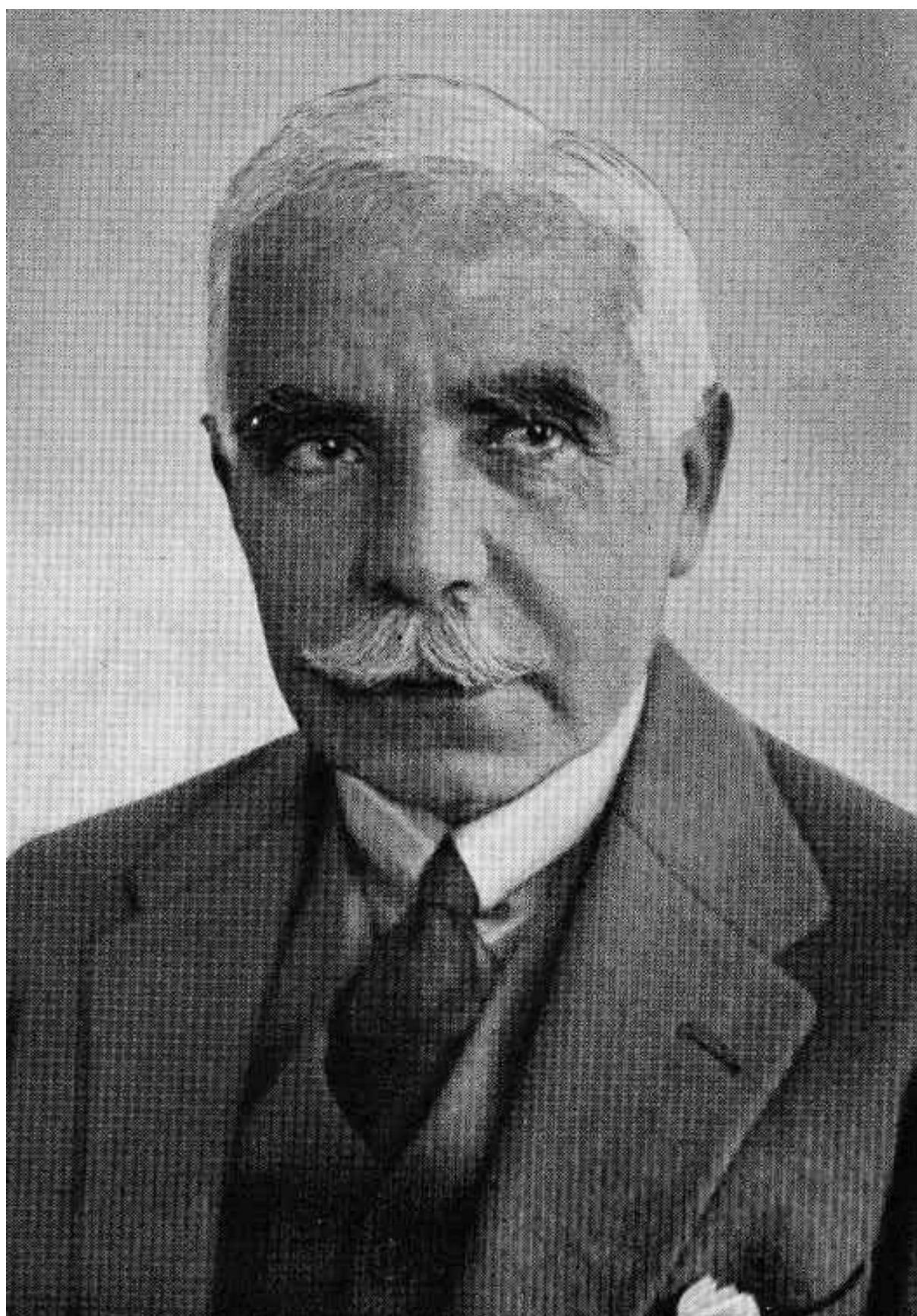


Gugenheim





Jerome Hanauer



Otto Kahn



Stalin



Krestinki, Litwinow-Finkelstein, Ugarow, Lunatscharski





Jewish snipers



## **The "ideals" of Bolshevism**

*"The ideals of Bolshevism are in many points consistent with the finest ideals of Judaism"* (London, Jewish Chronicle, 4 April 1919.)

Where else will it be the same:

*"What Jewish discontent helped to accomplish so powerfully in Russia - the same historical qualities want to drive it forward in other countries as well."* ("The American Hebrew", 10 Sept.1920.)

*"The fact that there is a Bolshevism, the fact that so many Jews are Bolsheviks, the fact that the ideals of Bolshevism coincide with those of Judaism, are characteristic and of great consequence."* (Jewish Chronicle, London 1919, quoted by Morning - Post, 15 Feb. 1920.)

## **The Revaler Document**

In the pocket of the Bolshevik commander, the Jew Sunder, battalion commander of the 9th Red Rifle Regiment, who fell on the Estonian border on the night of 9 November 1919, the following document, a circular letter to the executive committees of the sections of the "Alliance Israélite Universelle", was found and printed on 31 December 1919 in the Estonian newspapers "Postmen" in Dorpat and "Teeetaja" in Reval: "Secret. To the boards of the sections of the Alliance Israélite Universelle:

*"Children of Israel! The hour of our final victory is drawing near. We are at the beginning of our world dominion. What we could only dream of in the past is now becoming a reality. Recently weak and helpless, we are now, thanks to the general upheaval, proudly raising our heads. Nevertheless, we must be on the watch. For it can be assumed with certainty that, since we have already walked over*

*destroyed altars and overthrown thrones, we will have to continue on the path indicated.*

*- .. We have done everything to subjugate the Russian people to Jewish power and finally force them to bow their knees to us. We have almost achieved everything, but ... we must nevertheless be careful, for our hereditary enemy has always been the now subjugated Russia. The victory over Russia that we have won through our genius could, after all, turn against us in future generations. Russia is thrown into the dust. It is under our rule. But do not forget that we must be careful! The sacred concern for our safety does not allow us to be compassionate and soft-hearted . . . We must have no pity for our enemy: all his best and leading elements must be removed so that subjugated Russia no longer has a leader. In doing so, we destroy any possibility of opposing our power. We must endeavour to arouse party strife and stir up discord between the peasants and the workers, war and class struggle will destroy the cultural values which the Christian peoples have created ... Bornstein, Apfelbaum, Rosenfeld, Steinberg - all of them and many others are loyal sons of Israel. Our power in Russia is unlimited. In the cities, commissariats, rations commissions, house committees, etc., the representatives of our people play the leading role. But do not be intoxicated by victory! Be careful, because no one else can defend us but ourselves”.*

### **Bolshevism is also in the hands of Judaism**

The most important man in the state apparatus is Lazar Moiseyevich Kaganovich, Stalin's deputy in the Council of People's Commissars and also People's Commissar for Transport. His deputy in the party, the Jew L. S. Mechlis, is head of the political administration of the Soviet Army and, above all, deputy chairman of the Council of People's Commissars and People's Commissar for State Control. Jews are also the following People's Commissars, or heads of important

offices alongside Kaganovich and Mechlis: Semlyachka (Salkind), R. S., Deputy Chairman of the Council of People's Commissars; Dubelsky, S. S., People's Commissar for Maritime Shipping; Ginsburg, S.S., People's Commissar for Construction; Kaganovich, J. M. Deputy People's Commissar for Foreign Trade; Sukhovolsky, M. I., for Naphtha Industry; Kaplun, G. D., for Construction; Bejser, D. o., for Metallurgical Industry; Besus, L. J., for Building Materials in Ukraine; Weinstein, S. H., for Fishing Industry; Shapire, M. D., for Provisioning; Sejdin, J. L., for Justice; Mulstein, S. R., First Deputy People's Commissar for Wood Industry; Zарapkin, S. K., Head of 2nd Far Eastern Department in the External Commissariat.

### **Racial hatred is a basic Jewish motif**

*"On the Jewish side, anti-Semitism, hatred of Jews, is countered by a great hatred of everything non-Jewish; just as we Jews know from every non-Jew that somewhere in a corner of his heart he is and must be an anti-Semite, so every Jew in the depths of his heart is a hater of everything non-Jewish... Just as in the innermost heart of every Christian the word "Jew" is not a completely harmless one, so to every Jew the non-Jew is the "goy", which is by no means an insult, but a clear, not to be misunderstood distinguishing mark ... Nothing is so alive in me as the conviction that if there is anything that unites all the Jews of the world, it is this great, sublime hatred ... I believe one could prove that there is a movement in Judaism that is the true mirror image of anti-Semitism, and I believe this image would become more perfect than any other. And this is what I call the great Jewish hatred . . . We are called a danger to Germanness. Certainly we are, just as certainly as Germanism is a danger to Judaism. But do they want us to commit suicide? Nobody can shake the fact that a strong Jewry is a danger to everything non-Jewish. All attempts by certain Jewish circles to prove the opposite must be labelled as cowardly and comical. And as twice as deceitful as cowardly and comical! Whether we have the power or not, that is the only question that interests us,*

*and that is why we must strive to be and remain a power."* (Cheskel Zwi Klötzel, Das große Hassen, "Janus" No. 2, 1912.)

*"KYou have not even begun to recognise the true extent of our guilt. We are invaders. We are destroyers. We are subversives. We have taken possession of your natural world, your ideals, your destiny and have played havoc with it. We were the ultimate cause not only of the last war, but of almost all your wars. We were the originators not only of the Russian revolution, but of all major revolutions in your history. We have brought discord and confusion into your personal and public lives. We are still doing it today. No one can say how long we will continue to do so." (Marcus Eli Ravage "A real case against the Jews", The Century Magazine, January 1928, No. 3. vol. 115.)*

### **Through Bolshevism, Judaism wants to achieve world domination**

The Jewish Zionist leader Achad ha Am (whose real name was Asher Gunzberg) wrote in his book "Transvaluation of value" (quoted in Leon de Poncin's "Behind the Scenes of the Revolution" vol. 2, pp. 122-123):

*"This people will rule over all others ... This Israel, which is in truth the pre-eminent model of humanity among all other peoples ... Israel will give the idea of the good the hallmark it once possessed. The good is the property of the superman or the supernation, which has the power to expand, to perfect its life and to become the master of the world, regardless of what it may cost the great mass of the members of lower-ranking peoples, regardless of the harm it may do them. 'For only the superman and the supra-nation is the flower or summit in the whole mass of mankind. All other nations are only created to serve this selection, to form the ladder without which an ascent to the desired height is impossible ..."*

## **The guilty party has been identified**

Reich Minister Dr Goebbels said at the NSDAP Party's Labour Day in 1937:

*“Judaism, which has been recognised and unmasked as the main carrier of the Bolshevik world revolution, is by nature an asocial and parasitic element among the cultural peoples. In Bolshevism it has created a suitable soil in which it can flourish. Europe, however, should see and recognise this danger. We will not tire of pointing this out. Let us fearlessly point the finger at the Jew as the inspirer, author and beneficiary of this terrible catastrophe: Behold, this is the enemy of the world, the destroyer of civilisations, the parasite among nations, the son of chaos, the incarnation of evil, the ferment of decomposition, the plastic demon of the decay of humanity”.*



This English language version was created by Robert Penman.

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